

circumcision / & ye ope ieris assenti
den to his feyning. so p^r barna
bas was drawi of hem to pat
feyning. But whie / & sy / p^r rei
walliden not ritzly to ye treupe
of ye gospel. / & seyde to peti^r bi
foze alle me / if pou p^r art a ieris.
lynest hepenlych / & not ierlych.
how countreynest p^r hepen men
to bcome ieris. / we ieris of kyn
de / & not syful me of ye hepen.
knowe pat amā is not iustified
of ye werkis of lawe. but bi ye
fey of ihu c^r / & we bileue in ihu
c^r / & we ben iustified of ye fey
of c^r / & not of ye werkis of la
we. wherfore of ye werkis of
lawe. ech flesch shal not be ius
tified. / & if we sechen to be ius
tified in c^r. we our self ben fou
den synful me. wher c^r be mi
nistre of syne. / god forbete. / &
if / bilde ajen pigis p^r / & hane dis
tressed. / & make my self a trespas
soun. / for bi ye lawe. / & am deed to
ye lawe. / & / am fialid to ye croun
p^r / & lyne to god wy crist. / & now
lyne not. / but c^r lyner i me.
but p^r / & lyne now in flesch. / & ly
ne i ye fey of godis loue. / pat lo
uete me. / & / as hi self for me. / &
caste not away ye grace of god.
for if ritzfulnesse be purz lawe.
p^rane c^r diede wyoute cause.

Galath / **C^r / m^r /**
hans. to fore whos p^rien
ihū c^r is exalid. / & is cru
cified i zoi. who hap diseyued. /
p^r ze obeyen not to treupe. / & pis
couh. / & wilne to lerne of zoi. whe
p^r ze han vnderfonge ye spirit
of werkis of ye lawe. / & of hee
ryng of bileue. / so ze ben fooli.

p^r whane ze han bigune i spirit.
ze ben endid in flesch. so grete
p^ris ze han sufferid wyoute cau
se. / if it be wyoute cause. / he pat
zyney to zoi spirit. / & worch p^rer
tues i zoi. wher of werkis of ye
lawe. / & of heeris of bileue. / as
it is writi. / abraham bileuede to
god. / & it was retid to hi to ritzful
nesse. / & p^rfore knowe ze p^res p^r
ben of bileue. ben ye sones of
abraham. and ye scripture seyn
ge afer pat iustifye ye hepen.
of bileue tolde to fore to abrahā.
p^r in p^r alle ye hepen. shulen be
blelid. / & p^rfore p^res p^r ben of bi
leue. shulen be blelid wy fey
ful abrahā. / for alle p^r ben of ye
werkis of lawe. ben vnder curs
for it is writi. ech mā is cursid
pat abidy i alle pigis p^r ben i
tū in ye book of ye lawe. to do
p^ris. / & pat no man is iustified
in ye lawe bifore god. / it is opyn.
for arizful mā louey of bileue
but ye lawe is not of bileue. but
he pat doyp p^r pigis of ye lawe.
shal lyne in hē. but c^r azenbon.
te us fro ye curs of ye lawe.
/ & was maad acursid for us. for it
is writi. ech mā is cursid pat han
gri in ye tree. / & a mong ye he
pene ye blelis of abraham. we
re maad i c^r ihū. / & we vnderfon
ge ye biheeste of spirit. / purz bi
leue. / bryen / & seie astar mā. / no
mā dispilip ye testamet of mā
pat is cōfermyd. / & ordeyned a
bone. / ye biheestis werē seid to
abrahā. / & to his seed he seip not
in seedis as in manne. but as in
oon. / & to pi seed p^r is c^r. / But /
seie pis testamet is cōfermyd